

# **1<sup>st</sup>** Annual Golf Outing **HOSTED BY: NHS BASEBALL**



# Thursday, September 5<sup>th</sup>

## RIDGEWAY COUNTRY CLUB

### 1PM SHOTGUN START

\$125/golfer includes:

18-hole scramble format with cart, "Tailgate" style dinner, Door prizes and Flag events.

Foursome teams encouraged, we will work on pairing you if you don't have a set foursome!

**12:00-1:00-checkin & unlimited range**

**1:00-5:30-Golf**

**5:30-6:00-Social**

**6:00-7:00 Dinner**

**7:00- Banquet: recognition of sponsors, door prizes and flag event winners**

Dinner-only guests are welcome to attend starting @ 5:30 social hour – Tickets are \$35

**DEADLINE: MAIL-IN FORM & PAYMENT BY August 26th**



Neenah High School



Baseball Booster Club

## Golf Outing

**THURSDAY SEPTEMBER 5<sup>TH</sup> at RIDGEWAY COUNTRY CLUB. 1PM SHOTGUN START**

This fundraiser is to help the Neenah baseball program fund equipment purchases, spring training trip and miscellaneous expenses.

\$125/golfer includes: 18-hole scramble format with cart, "Tailgate" style dinner, Door prizes and Flag events.

Foursome teams encouraged, we will work on pairing you if you don't have a set foursome!

Schedule:      12:00-1:00-checkin and unlimited range  
                   1:00-5:30-Golf  
                   5:30-6:00-Social  
                   6:00-7:00 Dinner  
                   7:00- Banquet: recognition of sponsors, door prizes and flag event winners

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**GOLF Registration Form (includes dinner)-** Please indicate all player names in your group  
 (Foursome: \$500; Individual: \$125)

Phone number

Player 1: \_\_\_\_\_

Player 2 \_\_\_\_\_

Player 3 \_\_\_\_\_

Player 4 \_\_\_\_\_

**DINNER ONLY Registration Form (non-golfers, others welcome to join 5:30 for social & dinner)**

Please indicate # of dinner-only guests: \_\_\_\_\_ (x \$35/person dinner-only)

E-mail to send confirmation to: \_\_\_\_\_

Please mail registration with checks payable to **Neenah HS Baseball Booster Club**: PO BOX 281, Neenah WI 54957. **Forms must be mailed by Monday August 26<sup>th</sup>**. Contact Jim Kramer with questions. 920-205-2039